

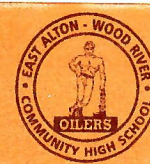
# East Alton - Wood River Community High School

777 N. WOOD RIVER AVENUE - WOOD RIVER, ILLINOIS 62095-1227

PHONE: (618) 254-3151 • FAX: (618) 254-9113

WWW.EAWR.ORG

EAWR = EXCELLENCE ATTAINED WITH RESPECT



**Dr. John Pearson**, Superintendent  
**Mrs. Leigh Robinson**, Principal  
**Mr. Kevin Gockel**, Assistant Principal  
**Mr. Adam Miller**, Dean/Athletic Director

## BOARD OF EDUCATION

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District Treasurer

April 8, 2016

A Regular Meeting of the East Alton - Wood River Community High School District No. 14 Board of Education will be held at **6:00 p.m. on Tuesday, April 12, 2016**, in the Board Conference Room, East Alton-Wood River High School, 777 N. Wood River Ave., Wood River, Illinois 62095.

## A G E N D A

1. Call to Order / Roll Call to Establish a Quorum
2. Board Communications
3. Public Comments
4. Add Agenda Items (if any)
  - a.
5. Motion to Approve Minutes of the Regular Meetings of March 1, 2016 and March 8, 2016.
6. Approve Payment of District Bills and Quick Pays
7. Hear 1st Reading and Review Board Policy Revisions: 7.150-AP (Agency & Police Interviews); 7.190 (Student Behavior); 7.190-AP7 (Student Discipline Guidelines); 7.190-AP8 (Student Re-Engagement Guidelines); 7.200 (Suspension Procedures); 7.200-E1 (Short-Term Suspension Reporting Form); 7.200-E2 (Long-Term Suspension Reporting Form); 7.210 (Expulsion Procedures); 7.210-E1 (Notice of Expulsion Hearing); 7.220 (Bus Conduct); 7.240 (Extra-Curricular Conduct Code); 7.305-AP (Program for Managing Student-Athlete Concussions)
8. Principal's Report
9. Superintendent's Report
  - a. Update on Potential Track Re-Surfacing Options (as appropriate)
  - b. Other
10. Executive Session
  - a. Discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District
  - b. Discuss collective bargaining matters
  - c. Discuss matters pertaining to individual students
  - d. Discuss pending litigation
11. Action following Executive Session
  - a. Approve the Executive Session Minutes of March 1, 2016 and March 8, 2016
  - b. Consider Recommendation to Destroy the Verbatim Audio Recording of the October 2014 Executive Session Minutes

- c. Personnel Actions (as appropriate and necessary)
  - d. Possible Student Action (as appropriate and necessary)
  - e. Other
12. Reports from Board Committees
- a. Building and Grounds
  - b. Finance
  - c. Policy / Legislation
  - d. Personnel / Negotiations
  - e. Transportation
  - f. District Coordination
13. Consider Added Agenda Items [if any – this item(s) may be considered elsewhere on the agenda at the President’s discretion]
- a.
  - b.
14. Adjournment