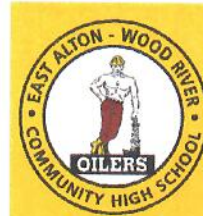


East Alton - Wood River Community High School

777 N. WOOD RIVER AVENUE - WOOD RIVER, ILLINOIS 62095-1227
PHONE: (618) 254-3151 • FAX: (618) 254-9113
WWW.EAWR.ORG

EAWR = EXCELLENCE ATTAINED WITH RESPECT



Dr. John Pearson, Superintendent
Mrs. Leigh Robinson, Principal
Mr. Kevin Gockel, Assistant Principal
Mr. Mark Beatty, Dean/ Athletic Director

BOARD OF EDUCATION

November 27, 2019

A 1st Regular Monthly Meeting of the East Alton - Wood River Community High School District No. 14 Board of Education will be held at 6:00 PM on **Tuesday, December 3, 2019** in the Board Conference Room, East Alton-Wood River High School, 777 N. Wood River Ave., Wood River, Illinois 62095.

AGENDA

Mrs. Jennifer Murray
President

Mr. Mark St.Peters
Vice-President

Mrs. Missy Bell-Yates
Secretary

Mrs. Melissa Bartels
Secretary Pro-Tem

Mr. Leroy Duncan
Member

Mr. Michael Redman
Member

Mr. Jamey Westbrook
Member

Mrs. Carla Guthrie
District Treasurer

1. Call to Order
2. Hear Public Comments
3. Conduct Public Hearing Concerning the Intent of the District to Sell \$1,748,190 School Fire Prevention and Safety Bonds for the Purpose of Conforming Its Existing Facilities That House Students to the Building Code Promulgated by the State Board Of Education of the State of Illinois, by Altering, Reconstructing and Repairing Said Facilities and Having Equipment Purchased and Installed Therein.
4. Review of Substantive and/or Non-Recurring Agenda Items Tentatively to be Discussed and/or Enacted at the Regular Meeting of December 10, 2019:
 - Discussion and Adoption of 2019 Tax Levy
 - Hear 2nd Reading and Adopt the Following Board Policy Revisions, as Recommended by the Policy Committee:
 - Discuss and Approve Purchase of 2018 Dodge Grand Caravan from Federico Chrysler-Dodge-Jeep in Wood River for \$16,955.81
 - Discuss and Authorize Superintendent to Purchase New Football Helmets Equipped with the "Insite" Concussion Detection and Monitoring Devices
 - Hear Presentation and Adopt Curriculum Revisions / Course Changes for 2020-21 (Mrs. Robinson)
 - Hear Report Regarding Emergency Order to Eliminate Isolation Rooms; Restrict Use of Seclusion Techniques; Restrict Some Uses of Restraint; and Establish Accountability, Reporting, and Local and State Monitoring of These Measures
 - Other
5. Executive Session
 - a. Discuss the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District
 - b. Discuss collective bargaining matters
 - c. Discuss matters pertaining to individual students
 - d. Discuss pending litigation
 - e. Discuss emergency security procedures
6. Action following Executive Session (as appropriate)
 - a. Possible Personnel Action
 - b. Possible Student Action
7. Adjournment